Christ Did Not Have Eternal Life

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The majority of Christianity has misunderstood their *"teacher's origin"* and, by extension, the various commissions his heavenly Father has given him. Specifically, Christ did not have eternal life inherently. Instead, it was granted to him as the following text confirms:

> *For as the Father has life* (everlasting) *in Himself,* ***so*** **(now)** ***has He granted*** **(His)** ***son to have life*** **(everlasting)** ***in himself*** (John 5:24; NKJV used throughout unless otherwise noted; Ed. notes in parentheses).

Not only does God the Father have everlasting life inherently, but he also dwells in a completely different dimension that cannot be seen by human beings. Thankfully, Christ was sent from this location as his Father's spokesman and, as a consequence, we can know the will of our Father in heaven.

> *Now, before* ***God*** **(Almighty)** ***the source of all life*** *and before* ***Jesus Christ who spoke up as a witness for the truth*** *in front of Pontius Pilate, I* (Paul) *put to you the duty of doing all that you have been told, with no faults or failures, until the appearing of our Lord Jesus Christ, who at the due time will be revealed by* ***God*** **(Almighty)*, the blessed and only Ruler of all*** (who Christ represents, and therefore carries his Father's titles, which include)*, the King of kings and Lord of lords,* ***who alone is immortal, whose home is in inaccessible light, whom no man has seen and no man is able to see: to Him be honor and everlasting power*** (1Timothy 6:13-16; The Jerusalem Bible; Ed. notes in parentheses; emphasis added).

Consequently, the *"god of the Old Testament"* is none other than the spirit-being we now refer to as Messiah/Christ, who was *"seen"* numerous times throughout that period of history.

Therefore, contrary to many *"Christian experts"*, Christ is not equal to his Father.

> ***I*** **(Christ)** ***can of myself do nothing****. As I hear* (from my Father)*, I judge;* (consequently) *my judgment is righteous, because I do not seek my own* (will) *but the will of the Father who sent me* (John 5:30; Ed. notes in parentheses; emphasis added).

> *...I (Christ) am going to the Father, for* ***my Father is greater than I (am)*** (John 14:28b; cf. 13:16; 17:3; Ed. notes in parentheses; emphasis added).

The following scripture confirms that Christ never desired to be equal with his Father.

> (Christ) *being in the form of God* (the Father; cf. John 14:9), *did not consider* (equality with God the Father something to be grasped) (Philippians 2:6; Ed. notes in parentheses).

Instead, Christ's motive was to serve his Father because he knew it would benefit others.

> (So, Christ) *made himself of no reputation, taking the form of a servant, and coming in the likeness of men. And being found in appearance as a man, he humbled himself and became obedient to the point of death, even the death of a* (Gr. stauros; stake or upright pole) (Philippians 2:7-8; Ed. note in parenthesis).

Christ's resurrection was a matter of *"faith/trust"* because if God the Father had not resurrected him, he would have remained dead forever.

> *But if there is no resurrection of the dead, then Christ is not risen. And if Christ is not risen, then our* (the apostles') *preaching is in vain and your faith is also* (empty)

(1Corinthians 15:13-14; Ed. notes in parentheses).

And if Christ is not risen, your faith is futile (and) ***you are still in your sins****!* (1Corinthians 15:17; Ed. note in parenthesis; emphasis added).

This means that even those who genuinely repent of their sins, would still remain dead *"forever"* because they would not have a mediator to intercede on their behalf (per: 1Samuel 2:25a).

For there is one God (Almighty) *and* ***one Mediator between God*** **(Almighty)** ***and men, the man Christ Jesus*** (1Timothy 2:5; Ed. notes in parentheses; emphasis added).

Using a modern phrase, Christ *"goes to bat"* for those who genuinely repent of sin, which is defined as breaking Almighty God's law and commandments (cf. 1John 3:4). Therefore, Christ is *"an advocate"* who acts on behalf of his servants when they willingly repent of transgressing a law or commandment.

And if anyone sins, we have an Advocate with the Father, (who is) *Jesus Christ the righteous* (1John 2:2b; Ed. note in parenthesis).

And what Christ says to the Father carries tremendous weight because, as our *"advocate",* he knows how hard it is to be a flesh and blood individual living in Satan's system.

(Christ)*, in the days of his flesh, when he had offered up prayers and supplications, with vehement cries and tears to Him* (God the Father) *who was able to save him* (Christ) *from death* (via a resurrection)*, and was heard because of his godly fear* (deep respect)*, though he was a son, yet* ***he learned obedience by the things which he suffered****.* ***And having been perfected*** (through this experience)*,* ***he became the author of eternal salvation to all who obey Him*** (God the Father) (Hebrews 5:7-9; Ed. notes in parentheses; emphasis added).

In conclusion, although he was the first of his Father's creation (cf. Colossians 1:15; Revelation 3:14), Christ did not have everlasting life until his resurrection from the dead; just as no human being can have the opportunity of everlasting life until they are resurrected. For more information on the subject of God's resurrections, please click on the following link:

https://www.onetruthonelaw.com/uploads/4/2/3/5/42356753/both_resurrections_will_witness_christ_coming.pdf

In order to maintain the false doctrine of the trinity, people are taught that Christ always had everlasting life, even though this is contrary to scripture:

https://www.onetruthonelaw.com/uploads/4/2/3/5/42356753/doctrine_of_the_trinity.pdf

For a more detailed explanation of Christ's past, present, and future life, please click on this last link:

https://www.onetruthonelaw.com/angel-of-the-lord.html

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