My Father's Business

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If today's Christianity correctly understood what Christ meant in the following text, they would understand the commission he is responsible for fulfilling, as well as his relationship with Almighty God.

> *And he* (Christ) *said to them* (his parents)*, "Why is it that you sought me? Did you not know that* ***I must be about my Father's business****?"* (Luke 2:49; NKJV used throughout unless otherwise noted; Ed. notes in parentheses; emphasis added).

Although it may seem counterintuitive, we will start at the end of the story of salvation to confirm what this business is,

> *Then comes the* ***end*** (Gr. talos; **fulfillment**)*, when he* (Christ) *delivers the* (government) *to God the Father, when he* (Christ) *puts an* ***end to*** (Gr. katargeo; **abolishes**) *all rule and all authority and all power* (that is contrary to the Father's will; Ephesians 6:12) (1Corinthians 15:24; Ed. notes in parentheses; emphasis added).

Now when all things are made subject to ***him*** (**Christ**; at the end of his 1,000 yr reign on earth; cf. Revelation 20:7-15)*, then the son himself will also be subject to Him* (God the Father) *who put all things under him* (Christ), *that God* (the Father) *may be all in all* (1Corinthians 15:28; Ed. notes in parentheses; emphasis added).

Therefore, Christ is responsible for managing his Father's business until *"its full potential is reached."* However, the Father is not inactive in His own business. Instead, He brings every sinner to the point where they see themselves for who they really are, while still allowing them to retain their freedom of choice (cf. John 6:44, 65). And He preordained who would be called and at what time in history, as well as the methodology He would use. If they decide to repent for living contrary to the His will, as summarized by His law and commandments, they will be forgiven and inherit everlasting life when His son returns to rule this planet for a thousand years (cf. 1John 3:4; Acts 2:38; Romans 6:23).

> *For it pleased the Father that in him* (Christ) *all the fullness should dwell* (cf. John 14:9b), *and by him* (Christ) *to reconcile all things to Himself* (the Father), *by him* (Christ), *whether things on earth or things in heaven, having made peace through the blood of his cross* (Gr. stauros; upright pole). *And* ***you, who once were alienated and enemies in your mind by wicked works****, yet* now *he* (Christ) *has reconciled* (Hebrews 9:22) (Colossians 1:19-21; Ed. notes in parentheses; emphasis added).

> *Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators, nor idolaters, nor adulterers, nor homosexuals, nor sodomites, nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners will inherit the kingdom of God.* ***And such were some of you*** (prior to repentance). *But you were washed* (by Christ's shed blood), *but you were sanctified* (set apart to serve God after baptism), *but you were justified* (forgiven) *in the name of the Lord Jesus and by the Spirit* (power) *of our God* (the Father; cf. John 20:17b; Acts 5:32b) (1Corinthians 6:9-11; Ed. notes in parentheses; emphasis added).

However, when someone repents for breaking the Father's law and commandments, there is nothing they can give to gain everlasting life. This is where Christ's sacrifice becomes especially important because in *"the Father's rules of business"* it states that no one can inherit everlasting life unless their sins are covered by the blood of a sinless being.

….***without shedding of blood there is no forgiveness*** (Hebrews 9:22b).

*…**Christ** also suffered for us, leaving an example that you should follow….**Who committed no sin**, nor was guile* (deceit) *found in his mouth* (1Peter 2:21-22; Ed. note in parenthesis; emphasis added).

This high price had to be paid; to stress how serious the consequences of sinful actions are to the harmony and well-being of a spiritual family (cf. John 10:34). So, Christ's shed blood covers the sins of those who genuinely repent, and this blood is the doorway to everlasting life.

I (Christ) ***am the door. If anyone enters by me*** (via his shed blood), ***he will be saved***… (John 10:9a; Ed. notes in parentheses; emphasis added).

It is in this context that Christ is *"a savior"* because by his actions, on behalf of repentant sinners, they can be *"saved from everlasting death."* But it should be noted that the ultimate *"Savior"* is Almighty God, the Father, who created the plan through which all His children could be *"saved."* Yes, His only begotten son was the means through which this could be achieved, but even Christ trusted that his Father would *"save him."*

*Now my soul is troubled, and what shall I say? '**Father, save me** from this hour, but for this purpose I came to this hour* (John 12:27; emphasis added).

*…just as **Christ was raised from the dead by the glory*** (power) ***of the Father**, even so we also should walk in newness of life* (Romans 6:4; Galatians 1;1b; Ed. note in parenthesis; emphasis added).

Abraham asked *"the Lord"* whether Sodom could be *"saved"* if there were ten righteous people living in that area. If there were, and Sodom was not destroyed, these ten people would be *"saviors of those living in Sodom."*

Suppose ten (righteous people) *should be found there? And he said, "I will not destroy it for the sake of ten."* (Genesis 18:32; Ed. note in parenthesis).

Those who are in the first resurrection are also referred to as *"saviors"* because they will be actively assisting those who survive into Christ's one-thousand-year reign on earth.

*Then **saviors shall come to Mount Zion*** (in the heavenly realm; cf. Heb. 12:22-24) *to judge the mountains of Esau, and the kingdom shall be the Lord's* (Obadiah 1:21; cf. Revelation 20:4-6; Ed. note in parenthesis; emphasis added).

Because our heavenly Father has delegated responsibility to Christ to actively run His business, Christ will make sure it is successful, which means that *"Satan must go out of business forever."*

*And **the God of peace*** (Christ; cf. Isa. 9:6) ***will crush Satan under your feet shortly***… (Romans 16:20a; cf. Malachi 4:3; Romans 58:10; Ed. note in parenthesis; emphasis added).

In conclusion, our Father is the owner of a family business, and his son Jesus Christ manages it on a daily basis, while constantly checking with his Father to confirm that everything is being carried out according to the original plan.

Most assuredly, I (Christ) *say to you, the Son can do nothing of himself, but what he sees the Father do; for whatever He does, the Son also does in like manner* (John 5:19; cf. 5:30; 6:38; 8:28; Ed. note in parenthesis).

(Jesus said) ***"My Father has been working until now, and I have been working"*** (John 5:17; Ed. Note in parenthesis; emphasis added).

Note: The false doctrine of the trinity fails to explain that only the Father and Christ are in

charge of running the family business (cf. John 17:3). However, it will be expanded in the future (cf. John 14:2).

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